



# COUNTY OF BECKER

## *Parks and Recreation*

712 Minnesota Ave., Detroit Lakes, MN 56501  
218-846-7316, Fax 218-846-7329

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### **Recreational Advisory Committee**

**Tuesday, October 4, 2011 @ 4:00 PM**

**Becker County Court House  
1<sup>st</sup> Floor Board Room**

#### **AGENDA**

- 1. Fall Parks Tour – Begins at 11:00 a.m. . Group pickup by the County Transit Bus at the Becker County Courthouse - come 15 minutes prior to departure: 10:45 a.m.**

#### **Tour Stops**

- Dunton locks
- Height of Land access
- Chilton park
- Pine Island rest area
- Blueberry park
- Clausen park
- Shipman park
- Lt. Long park

#### **Time Schedule**

- 11:15 - 11:35
- 11:40 - 12:25
- 12:35 - 12:55
- 1:00 - 1:20
- 1:25 - 2:20
- 2:25 - 2:50
- 2:55 - 3:10
- 3:15 – 3:30

*Lunch is optional – bring your own if you'd like something to eat/drink – there are many stops to make, but we need to be back to the Courthouse prior to 4:00 p.m. for the RAC meeting.*

#### **RAC Meeting – County Courthouse @ 4 p.m.**

- 2. Chair Welcome; Meeting Minutes for September 6<sup>th</sup> Agenda: Review/Approval**
- 3. Open Forum**

#### **NEW BUSINESS**

- 4. GIA ATV Trail Discussion - Greg Snyder, MN DNR**
- 5. Parameters Discussion - Karen Mulari/Guy Fischer**

#### **OLD BUSINESS**

- 6. Parks Subcommittee Update - Ray Vlasak/ Dennis Hopman**



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*RAC Agenda Continued –*

### **7. FYI: Status of RAC Recommendations to NRM:**

- **GIS Toolkit:** NRM approved moving forward to County Board to continue modifying the GIS toolkit, but noted that this effort should be coordinated with IT prior to Board consideration. IT will need to consider the purchase of software for ARC Info in order to utilize the GIS toolkit.
- **Lake Access Priority List:** NRM approved list with some slight modifications; aquatic invasive signage integration
- **Lions Park:** NRM approved moving forward with Lion's Park resolution for Board approval to transfer maintenance/operation/lease of Lions Park to Frazee.
- **Help to Transcribe Meeting Minutes:** this has been discussed at NRM and an effort will be made by the County to provide someone to help take meeting minutes for the RAC.

### **8. Agenda Items for Next Meeting**

### **9. Adjournment**